

103rd Middle Western Province Council of Kappa Alpha Psi Fraternity, Inc.  
Omaha, Nebraska  
March 13<sup>th</sup>-16<sup>th</sup>, 2025



## Host Chapters

Omaha (NE) Alumni Chapter  
&

University of Nebraska-Omaha Chapter,  
The Alpha Eta of Kappa Alpha Psi Fraternity Inc.

**OFFICIAL REGISTRATION  
BOOKLET**

103rd Middle Western Province Council of Kappa Alpha Psi Fraternity, Inc.  
Omaha, Nebraska  
March 13<sup>th</sup>-16<sup>th</sup>, 2025

Brothers of the Middle Western Province!

On behalf of the Province Executive Committee and Province Board of Directors, it's an honor to invite you to register for the 103<sup>rd</sup> Middle Western Province Council meeting (March 13<sup>th</sup> – 16<sup>th</sup>, 2025) in Omaha, Nebraska.

The theme for this Province Council will be the theme of the 21<sup>st</sup> Administration, **“Uplifting and Empowering Those Around Us”**.

The Brothers of the Omaha (NE) Alumni Chapter and the University of Nebraska - Omaha Chapter, the Alpha Eta of Kappa Alpha Psi Fraternity, Inc., are gearing up to provide all the culture, cuisine, attractions and hospitality you'd expect from this modern metropolis.

This registration packet provides a tentative schedule, registration and lodging for the weekend. More specific information will be released in the near future. In addition, more details can be located on the Province website, [www.kapsimwp.com](http://www.kapsimwp.com). I look forward to seeing you in Omaha!

YITB,



**Shannon L. Armstrong Sr.**

**21<sup>st</sup> Province Polemarch**

**Middle Western Province • Kappa Alpha Psi Fraternity, Inc.**

Ph: 316-204-9485 | Email: [slarmstr1@gmail.com](mailto:slarmstr1@gmail.com)  
[www.kapsimwp.com](http://www.kapsimwp.com)



# Contents

- ❖ GENERAL INFORMATION
- ❖ SCHEDULE OF EVENTS - TENTATIVE
- ❖ COUNCIL REGISTRATION FORM
- ❖ HOTEL INFORMATION - HYATT  
REGENCY WICHITA



# General Information

## Registration

### Undergraduate Registration:

- ❖ November 1<sup>st</sup>, 2024 to January 20<sup>th</sup>, 2025 - \$200
- ❖ January 20<sup>th</sup>, 2025 to March 4<sup>th</sup>, 2025 - \$250

### Alumni Registration:

- ❖ November 1<sup>st</sup>, 2024 to January 20<sup>th</sup>, 2025 - \$300
- ❖ January 20<sup>th</sup>, 2025 to March 4<sup>th</sup>, 2025 - \$345

### Senior Kappa Registration:

- ❖ November 1<sup>st</sup>, 2024 to January 20<sup>th</sup>, 2025 - \$245
- ❖ January 20<sup>th</sup>, 2025 to March 4<sup>th</sup>, 2025 - \$280

### On Site Registration:

- ❖ Undergraduate - \$350
- ❖ Alumni - \$500
- ❖ Senior Kappa - \$500

## Province Council Notes

- ❖ Only financial members may register to attend the 103<sup>rd</sup> Middle Western Province Council.
- ❖ Delegate Registration badge REQUIRED for admission to:
  - ❖ Business Sessions
  - ❖ Undergraduate Luncheon
  - ❖ Friday Evening "Host Chapter" Event
  - ❖ Closed Banquet
  - ❖ Saturday Evening "Host Chapter" Event

## ATTIRE

- ❖ All Business Sessions require Brothers to be dressed in coat and tie. Tuxedo or Dark Suit required for Closed Banquet.

# General Information

## FORMS OF PAYMENT

- ❖ Check/money order can be mailed to, Province Keeper of Exchequer, Aaron Reeves, 3929 Jost Farm Way, Florissant, MO. 63034, If you chose this option it's suggested you contact Brother Reeves so he can expect your payment, (314) 496-4720 or [aaronr1672@sbcglobal.net](mailto:aaronr1672@sbcglobal.net)
- ❖ To be invoiced to pay your registration contact Province Keeper of Records Dwayne Moore, (303) 324-6471 or [mwp.kor@gmail.com](mailto:mwp.kor@gmail.com)
- ❖ Cash App - **\$MWPEXchequer1911**, If you chose this option it's suggested you contact Brother Keeper of Exchequer Aaron Reeves so he can verify payment received. Contact (314) 496-4720 or [aaronr1672@sbcglobal.net](mailto:aaronr1672@sbcglobal.net)
- ❖ Province Information site and link - <http://mwpc2025.myle.com/>  
(event link will go live November 1<sup>st</sup> for purchases)

*Note: Returned checks will result in a \$35 processing fee.*

## CANCELLATION/CHANGE/REFUNDS

Request for cancellation of registration fees must be made by February 16<sup>th</sup>, 2024 and FORWARDED to the Province Keeper of Records – Brother Dwayne Moore. This request must be in writing and a cancellation may be applied.

## HOTEL RESERVATION GUIDELINES

Please see hotel information and form enclosed to make lodging reservations. Reservations should be made by visiting the hotel reservation link of the reservation phone number provided in this Registration Package.

**PLEASE NOTE THE "CUT-OFF DATE" FOR THE GROUP RATE IS FEBRUARY 26<sup>TH</sup>, 2025.**

# Schedule of Events

## Thursday, March 13<sup>th</sup>, 2025

11:00am – 7:00pm	Registration
2:00pm – 7:00pm	Vendors/Exhibits
5:00pm – 6:30pm	MWP Board of Directors
9:00pm – 12:00am	Welcome – Hospitality Suite

## Friday, March 14<sup>th</sup>, 2025

8:00am – 5:00pm	Registration
10:00am – 8:00pm	Vendors/Exhibits
9:00am – 11:30am	1 <sup>st</sup> Business Session
11:45pm – 1:30pm	Undergraduate/Advisor Luncheon
2:00pm – 4:30pm	Committee Meetings
6:30pm – 8:00pm	Public Meeting
9:30pm – Until	Social Event

## Saturday, March 15<sup>th</sup>, 2025

8:00am – 4:00pm	Registration
9:30am – 7:00pm	Vendors/Exhibits
9:30am – 12:00pm	2 <sup>nd</sup> Business Session
6:00pm – 8:30pm	Closed Banquet
9:30pm – 1:00am	Social Event – Host Hotel

## Sunday, March 16<sup>th</sup>, 2025

-Departures-

103rd Middle Western Province Council of Kappa Alpha Psi Fraternity, Inc.  
Omaha, Nebraska  
March 13<sup>th</sup>-16<sup>th</sup>, 2025

# Hotel Information

DoubleTree by Hilton Omaha Downtown  
1616 Dodge Street  
Wichita, NE 68102  
(402) 636 – 4918

## **RESERVATIONS**

Online Booking Encouraged

To make your reservation, please click link below:

<https://www.hilton.com/en/attend-my-event/omah-dt-mwp-bbb7e2a6-02cd-4c3c-91ff-626a1460333b/>

## **ROOM RATES**

Single | Double | Triple | Quad

\$149 | \$149 | \$149 | \$149

(complimentary breakfast per day per room occupancy)

## **GROUP RESERVATION RATE DEADLINE**

February 26<sup>th</sup>, 2025

